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RECEIVED: 14/03/2023

# DRAWING REGISTER AND ISSUE SHEET

**PROJECT NO: 21-092**

**STATUS: PLANNING**

| Project Title | Issue Date | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Housing Devlopment** | | | | 27 | | 23 | | 14 | | | | | | |
| **Springfort, Nenagh** | | | | 10 | | 01 | | 03 | | | | | | |
| | 21 | | | 22 | | 23 | | 23 | | | | | | |
| Distribution | | | | | | | | | | | | | | |
| Client | 1 | | | | | | | | | | | | | |
| Local Authority | 6 | | | | | | | 1 | | | | | | |
| Civil & Structural Engineer | 1 | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| **Status:** **P**=Preliminary **I**=For Information **FC**=Fire Cert **PL**=Planning **T**=Tender **CN**=Construction **COM**=Commencement Notice | PL | | | | | | | PL | | | | | | |
| **Media:** **P**=Paper **CD**=CDRom **E**=E-mail **F**=Fax | P | | | | | | | E | | | | | | |
| **Issued by:** | MR | | | | | | | DMC | | | | | | |
| **Issue No:** | 1 | | | 2 | | 3 | | 4 | | | | | | |

| Drawing/Document Title | *SIZE/ TYPE* | *SCALE* | *DRG. NO.* | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OSI SITE LOCATION MAP | A4 | 1:2500 | **200** | _ | | | _ | | _ | | | | | | | | |
| SITE LAYOUT PLAN | A1 | 1:500 | **201** | _ | | | | | _ | | | | | | | | |
| SITE LAYOUT | A1 | 1:250 | **202** | _ | | | _ | | _ | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| END BLOCK WEST | A1 | 1:100 | **210** | _ | | | _ | | _ | | | | | | | | |
| MIDDLE BLOCK | A1 | 1:100 | **211** | _ | | | _ | | _ | | | | | | | | |
| END BLOCK EAST | A1 | 1:100 | **212** | _ | | | _ | | _ | | | | | | | | |
| 3-BED_TERRACE END ELEVATIONS | A3 | 1:100 | **213** | _ | | | | | | | | | | | | | |
| 3-BED_TERRACE SECTION | A3 | 1:100 | **214** | _ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BIN STORE & METER BOX DETAIL | A3 | VARIES | **215** | _ | | | | | _ | | | | | | | | |
| BOUNDARY TYPE DETAILS | A3 | VARIES | **216** | _ | | | | | _ | | | | | | | | |
| BOUNDARY TYPE PLAN | A3 | 1:250 | **217** | _ | | | | | _ | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| CONTIGUOUS ELEVATION | A1 | 1:300 | **220** | _ | | | | | _ | | | | | | | | |
| EXISTING SITE SURVEY | A1 | 1:500 | **225** | _ | | | | | _ | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| ELEVATION AND FAÇADE STUDY | A1 | 1:100 | **230** | | | | _ | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| OPEN SPACE AREA STUDY | A1 | 1:500 | **231** | | | | | | | | _ | | | | | | |